अनुदक an-udaká, a. waterless; **-udaya**, m. non-appearance: **-bhâ*g***, a. not rising *(moon)*.  
अनुदर्श anu-dar*s*a, m. representation, admonition: **-na**, n. consideration; **-dar*s*in**, a. perceiving; considering.  
अनुदात्त an-udâtta, a. not elevated, vulgar; lowered, grave *(accent)*; pronounced with the low tone; m. grave accent; **-tara**, m. lowered grave accent *preceding acute or circumflex*; **-tva**, n. tonelessness.  
अनुदार 1. an-udâra, a. ignoble.  
अनुदार 2. anu-dâra, a. ruled by his wife.  
अनुदासीन an-ud-âsîna, pp. not indifferent to (**prati**).  
अनुदित 1. án-ud-i-ta, pp. not risen (*sun*).  
अनुदित 2. án-ud-ita, pp. undiscussed; not to be uttered.  
अनुदिन anu-dina °- *or* **-m**, ad. every day.

अनुदिवसम् anu-divasam, id.

अनुदेश anu-de*s*a, m. subsequent enumeration *corresponding to a previous one*; injunction; **-deham**, ad. behind; from behind.  
अनुद्घात an-udghâta, m. no jolt, no shock; **-ud-dhata**, pp. not haughty, humble; **-ud-dh*ri*ta**, pp. not taken out *beforehand*.  
अनुद्यम an-udyama, m. absence of exertion; **-udyoga**, m. id.; inactivity; **-udyogin**, a. not exerting oneself, lazy; **-ud-vigna**, pp. not agitated, not frightened: **-m**, ad.; **-udvega**, m. absence of excitement, calmness: **-kara**, a. not agitating, not frightening; **-udve*g*aka**, a. causing no excitement, giving no offence to (g.); **-ud-ve*g*ayat**, pr. pt. not agitating.  
अनुधावन anu-dhâvana, n. running after; cleansing; **-dhyâna**, n. meditation; **-dhyâyin**, a. reflecting; indulging inlonging; **-dhyeya**, fp. to be reflected on.  
अनुनय anu-naya, a. friendly; m. conciliation; friendliness; courtesy; flattery.  
अनुनाद anu-nâda, m. echo; sound; **-nâdin**, a. echoing; **-nâyaka**, a. (**ikâ**) reconciling; **-nâyana**, a. reconciling; **-nâyikâ**, f. secondary heroine; **-nâsika**, a. nasal; m. nasalised vowel: **-bhâva**, m. nasality.  
अनुनिशम् anu-ni*s*am, ad. every night.  
अनुनीति anu-nîti, f. friendliness.  
अनुनेय anu-neya, fp. to be conciliated.  
अनुन्मत्त an-un-matta, pp. not mad, sane.  
अनुन्मदित án-un-madita, cs. pp. unfrenzied, restored to one's senses.  
अनुपकारिन् an-upakârin, a. not doing *or* unable to do a friendly service.  
अनुपक्रम्य an-upa-kramya, °क्राम्य -krâmya, fp. not to be cured.  
अनुपघ्नत् an-upa-ghnat, pr. pt. not injuring.  
अनुपचर्य an-upa-*k*arya, fp. who need not be waited on; unpretending; unselfish.  
अनुपत्त्रिका anu-pattrikâ, f. letter.   
अनुपदम् anu-padam, ad. immediately after (g., -°); repeatedly; at every step.  
अनुपदिन् anu-padin, a. pursuing, searching.  
अनुपदेष्टव्य an-upa-desh*t*avya, fp. not to be reported; **-nyasta**, pp. unexplained.

अनुपपत्ति an-upapatti, f. not coming to pass, impossibility; a. inadmissible, impossible; **-upa-panna**, pp. unsuitable; unproved, inadmissible; **-upa-bhu*g*yamâna**, pr. pt. ps. not being enjoyed *(riches)*; **-upa-bhogya**, fp. not to be enjoyed; **-upama**, a. incomparable; **-upa-yat**, pr. pt. not cohabiting with; **-upa-yukta**, pp. unserviceable, useless; unfit; **-upa-yu*g*yamâna**, pr. pt. ps. good for nothing; **-upayogin**, a. unserviceable: (**i**)**-tva**, n. abst. N2.; **-uparodha**, m. not prejudicing, not injuring: **-tas**, ad. without inconvenience; **-upa-lakshita**, pp. unnoticed; **-upalabdhi**, f. nonperception; imperceptibility; **-upalambha**, m. id.; **-upasa*m*hârin**, a. non-exclusive *(fallacious middle term)*; **-upasarga**, a. not combined with a preposition; **-upa-sk*ri*ta**, pp. unprepared; simple; unfurnished with (in.); disinterested; blameless; **-upa-hata**, pp. healthy; undisputed: **-‿âtmaka**, a. not dejected, cheerful; **-upa-hita**, pp. unconditioned, unappropriated.  
अनुपाकृत an-upa‿â-k*ri*ta, pp. unconsecrated.  
अनुपात anu-pâta, m. going after, following; **-ka**, n. minor crime *equal to a mortal crime*; **-pâtin**, a. following.  
अनुपारत an-upa‿â-rata, pp. not desisting from (ab.).  
अनुपालक anu-pâlaka, a. guarding, preserving.  
अनुपालभ्य an-upa‿âlabhya, fp. not to be blamed; to be observed.  
अनुपालिन् anu-pâlin, a. guarding, protecting (-°).  
अनुपूर्व 1. anu-pûrva, a. compounded w. anu.  
अनुपूर्व 2. anu-pûrva, a. following the one preceding; regular: °-, **-m**, ad. in regular order; -***s*as**, ad. in successive order; according to the order of (g.).  
अनुपेक्षण an-upeksha*n*a, a. not neglecting; not hvg. the consent of (in.); **-tva**, n. abst. N2.  
अनुपेत án-upeta, pp. who has not *yet* gone to *his teacher*; **-pûrva**, a. id.  
अनुप्रपत्तव्य anu-pra-pattavya, fp. to be followed; **-pra-va*k*anîya**, fp. requisite for learning the Veda; **-prave*s*a**, a. entering, penetrating into *(feelings, &c.)*; accommodation to (-°); **-pra*s*na**, m. enquiry after (g.); **-prasakti**, f. connexion; **-prâsa**, m. alliteration.  
अनुबन्ध anu-bandha, m. attachment; continuity; series; posterity; consequence; motive; mute letter (gr.); indispensable element: **-na**, n. uninterrupted series; **-bandhin**, a. connected with (-°); extensive; lasting long: (**i**)**-tva**, n. abst. N2.; **-bala**, n. rear *(of an army)*; **-bodha**, m. noticing, perceiving; reviving *an evaporated smell*; **-bodhya**, fp. to be recognised; to be made acquainted with.  
अनुभव anu-bhava, m. perception, feeling; spirit; **-bhâva**, m. enjoyment; power, dignity; **-bhâvin**, a. perceiving; m. eye-witness; **-bhâshit*ri***, a. addressing; **-bhûta**, pp. experienced, felt, enjoyed; **-bhûti**, f. perception, apprehension.  
अनुमत anu-mata, pp. approved; permitted; n. consent: lc. with the consent of (g.); (**ánu**)-**mati**, f. approbation, assent; **-mant*ri***, m. one who assents; **-mantra*n*a**, n. recitation of a verse to (g., -°); **-mara*n*a**, n. following in death *(esp. of widows)*.  
अनुमा anu-mâ, f. conclusion; **-mấdya**, fp. to be hailed; **-mâna**, n. inference; argument; **-mânana**, n. persuasion; **-mârga**, m. following; seeking: in. after (g.); **-mârdava**, n. pity; **-mâlinî-tîram**, ad. on the bank of the M.; **-miti**, f. conclusion, inference; **-m*ri*t**, a. following in death; **-meya**, fp. to be inferred.

अनुयाज anu-yâ*g*á, m. after-sacrifice: **-vat**, a. accompanied with an -; **-yâtavya**, fp. to be followed; **-yât*ri***, m. companion; **-yâtra**, n., **â**, f. retinue; escort; **-yâtrika**, m. pl. retinue; **-yâna**, n. following; **-yâyi-tâ**, f. following, **-tva**, n. id.; **-yâyin**, a. following; m. follower; **-yugam**, ad. according to the (4) ages; **-yoga**, m. question, enquiry; **-yo*g*ya**, fp. at the disposal of (-°); to be asked.  
अनुरक्त anu-rakta, pp. devoted, attached, fond; **-rakti**, f. attachment, fondness; **-ra*ñg*aka**, a. gratifying; **-ra*ñg*ana**, n. gaining the affection of; **-rathyâ**, f. footpath, pavement; **-râga**, m. colouring; redness; affection; attachment; fondness for (-°); contentment: **-vat**, a. red; fond; enamoured of (**saha**): **-î**, f. N.: *-****sri*ṅgâravatyau**, du. f. Anurâgavatî and *Sri*ṅgâravatî; **-râgi-tâ**, f. attachment; **-râgin**, a. attached to; worldly; enamoured; lovely; **-râtram**, ad. by night.  
अनुरूप ánu-rûpa, a. suitable; conformable to; fit for (g.): **-m**, **-tas**, in. ad. in proportion to (-°); **-rûpaka**, a. suitable, conformable, corresponding; **-rodha**, m. compliance, gratification; regard, consideration; **-ródhana**, n. compliance; partiality; **-rodhin**, a. considering (-°): (**i**)**-tâ**, f. complaisance.  
अनुलेप anu-lepa, m. anointing; ointment: **-na**, n. id.; **-lepin**, a. anointed with (-°); **-loma**, a. following the hair, with the grain: °-, in. in the natural direction, downwards; in. in a friendly way: f. **â**, spell (sc. **vidyâ**); girl of lower caste *than the man she marries*: **-*g*a**, a. born of such a union; **-lomana**, a. putting in due order; n. purging.  
अनुल्बण an-ulba*n*á, a. not too much or too little, moderate; **-ul-laṅgh-anîya**, fp. not to be infringed; **-ita**, pp. not transgressed.  
अनुवंश anu-va*ms*a, m. genealogical table; a. equal by birth: **-m**, by birth; **-va*m*sya**, a. relating to one's genealogy; **-vá*k*ana**, n. repetition; study; lesson; **-vanam**, ad. in the forest; in every forest; **-vana‿antam**, ad. in the forest; **-vandin**, a. praising; **-vapram**, ad. on the bank; **-vartana**, n. continuation; compliance, tractableness; **-vartanîya**, fp. to be followed; **-varti-tva**, n. compliance; **-vartin**, a. following, yielding, obedient; **-vartman**, a. following, serving; **-vartya**, fp. to be followed; **-va*s*a**, m. obedience; a. obedient; **-vasha*t*-kâra**, m. repetition of the concluding sacrificial invocation.  
अनुवाक anu-vâká, m. repetition; lesson, section *(of a Vedic text)*; **-vâkya**, fp. to be recited; f. **â**, verse to be recited *by the Hot*ri *or Maitrâvaru*n*a priest*.  
अनुवाच् anu-vấ*k*, f. = anu-vâkyâ; **-vâta**, m. following wind; -**vâda**, m. repetition; rediscussion; translation; **-vâdin**, a. repeating; harmonising with, like; **-vâsaram**, ad. day by day; **-vâsin**, a. abiding (in, -°); -**vidhâyin**, a. conforming to; compliant, obedient; -**vidheya**, fp. to be conformed to; to be prescribed according to (in.); **-v*ri*tta**, pp. oval; n. obedience, compliance; -**v*ri*tti**, f. continuance; carrying on *a word to a following sûtra* (gr.); repetition; compliance; conformity with; attachment.

अनुवेलम् anu-velam, ad. continually; occasionally.  
अनुवेश anu-ve*s*a, m. entering.  
अनुव्याध anu-vyâdha, n. filling; **-vyâhara*n*a**, n. repeated recitation; **-vyâhâra**, m. cursing; **-vra*g*ya**, fp. to be accompanied; **-vra*g*yâ**, f. attendance on a person departing; (**ánu**)**-vrata**, a. devoted to (ac., g.).  
अनुशक्ति anu-*s*akti, f. a subordinate *S*akti.